Songs of Williams

Songs of Williams

SEVENTH EDITION

PUBLISHED BY

THE SOCIETY OF ALUMNI OF WILLIAMS COLLEGE
WILLIAMSTOWN, MASSACHUSETTS
2017

©2017 The Society of Alumni of Williams College All rights reserved.

ISBN 978-X-XXX-XXXXX-X

EDITORIAL COMMITTEE

Brooks Foehl '88, Director of Alumni Relations
Marjorie Hirsch, Chair and Professor of Music
Leila Jere '91, President of the Society of Alumni, 2014–2016
Brad Wells, Lyell B. Clay Artist-in-Residence in Choral/Vocal Activities and Lecturer in Music
Laura Day '04
Aroop Mukharji '09
Kurt Pfrommer '18
Cat Vielma '10
Sey Zimmerman '71
Mijon Zulu '09

SONG COMPETITION JUDGING COMMITTEE

Rachel Axler '99 Justin Jones '16 Claire Leyden '16 Adam Schlesinger '89 Brad Wells

Musical typesetting by Kurt Pfrommer '18 Cover and layout design by Kate Hyde '96

PUBLISHED BY

The Society of Alumni of Williams College 75 Park Street Williamstown, MA 01267 alumni.williams.edu 413.597.4151 alumni.relations@williams.edu

TABLE OF CONTENTS

Preface	iv
The Williams Song Competition	v
Singing at Williams	v i
OFFICIAL SONGS OF WILLIAMS	
The Mountains	2
Echo of Williams	4
FINALIST SONGS	
College in the Corner (We Are Williams)	7
Climb High	
MODERN SONGS OF WILLIAMS	
Climb Far	
La Vache Mauve	
New England (O Williams)	
Marry an Eph!	26
Purple Sky	28
Climb High, Climb Far	
Thirty-Two Sports	
Craven A	41
CLASSIC SONGS OF WILLIAMS	
'Neath the Shadow of the Hills	44
Come, Fill Your Glasses Up	45
Our Mother	48
Alma Mater Song	50
Sweet and Low	51
The Purple Hills	53
Gaudeamus Igitur	54
I Wear My Silk Pajamas	56
Nineteen Forty-One Class Song	58
FIGHT SONGS OF WILLIAMS	
Yard by Yard	62
The Purple Team	65
The Royal Purple	67

PREFACE

I had the honor of serving as president of the Society of Alumni from 2014-2016. Toward the end of the first year of my term, the Executive Committee of the Society met for dinner at The Mill on The Floss. Our two elder statesmen at the time, John Dighton '53 and Dan Rankin '59, quieted the clamor of pre-dinner chatter when they burst into song not with "The Mountains" but several songs about life on campus during their day. It was inspirational to see, and I am sure I was not the only person in the room who felt left out and that we should try to bring some of those old songs back. Over time, John Dighton went on to teach us "Our Mother" and to remind us of the beauty of "Neath the Shadow of the Hills" and the energy of "Yard by Yard." Invariably, our enthusiasm, sometimes encouraged by a glass of wine, expressed itself in a collective and often uproarious rendition of "The Mountains." We stumbled over forgotten lyrics, but our version was no less worthy of celebrating our alma mater.

I asked Brooks Foehl '88, secretary of the Society, about Williams songs and learned that the last edition of the *Williams Songbook* was published in 1959. He mentioned that he had long been thinking that there was an opportunity to bring alumni together over a refreshed edition. When I received an electronic copy of the book I could see why we stopped singing the songs within. Many of the songs don't reflect the community we are today. Indeed, today's singing groups on campus have incorporated modern songs into their repertoires to reflect current sensibilities, and singing is not as central to campus life as it was in the fraternity era. But the fact that groups of Williams students and alumni continue to so eagerly gather around to belt out "The Mountains" was evidence to me that there is room and desire for songs we can sing together to celebrate our common experience.

At the October 2015 campus launch of the Teach It Forward Campaign, as part of the Purple With Purpose initiatives, the Society of Alumni announced a college-wide competition to select the next college song. A committee was convened to create the process that would not only yield finalists for a competition but would surface new songs for inclusion in a new *Williams Songbook*. Part of that process included review of the 1959 edition to bring forward songs with particular significance to Williams.

I, along with my fellow alumni members of the committee (whose names are listed on the inside cover), am proud to present to the Williams family the seventh edition of the Williams Songbook. We hope that you will take time to explore both the traditional songs and the recent additions contributed by your fellow alumni; whichever you sing, sing loud and be joyful in celebration of our alma mater.

Leila Jere '91

Leila Jere

President, Society of Alumni 2014–2016

THE WILLIAMS SONG COMPETITION

Singing together connects us. When I arrived at Williams in 1999 I was astounded at how much communal singing takes place on campus, how many groups find connection and identity through song: a cappella groups, faith groups, language clubs, athletic teams, and, of course, the entire college on Mountain Day and at Commencement. But few of us today are aware how much more saturated in song was life at Williams just several decades ago. The college songbooks, last published in 1959, tell this story. Here we find songs singing praise to alma mater alongside songs that cheer (and mock) college life: sports, romance, parties, the landscape, and the seasons. They offer musical portraits of Williams life as it was lived during the first part of the twentieth century.

So it occurred to us: Could we revive the Williams songbook tradition? Could we create a musical collection that both connects us to Williams' past as well as to Williams today? Could we revive a music resource that could resonate for everyone on campus and, of course, for alumni everywhere?

What better way to bring the songbook back to life than to spur the creation of new Williams songs?

Under the direction of the Alumni Relations Office, a committee was formed that included current students, noted alumni, and me. We put out the call for submissions to our first ever Williams Song Competition and, in short order, received more than twenty submissions — all reflecting the love current and former students feel for the college. After difficult deliberation, ten were selected to be included in the new songbook, three were chosen as finalists for the competition, and one, Kevin Weist's '81 and Bruce Leddy's '83 "Echo of Williams," was chosen as an official college song to stand alongside "The Mountains" in our new college songbook.

The committee is grateful to the brilliant, creative work of all who submitted songs, and we look forward to many years of heartfelt singing of Williams songs, old and new, with the help of our new college songbook.

Brad Wells

So chall

Lyell B. Clay Artist in Residence and Director of Choral/Vocal Activities Williams College

SINGING AT WILLIAMS

In the early years of Williams College, music was mostly played or sung at religious exercises. An early choral society, the Handelian Society, was established in 1834, but little is known about it today. Records of other organized musical activities until the 1850s are sparse, with the occasional visiting band from Boston or Albany gracing the campus.

The modern-day singing tradition at Williams traces its roots to 1854 with the establishment of the Amateur's Philharmonia, a chorus. The Mendelssohn Society revived the Philharmonia four years later as student interest in secular singing swelled. At the helm of the Mendelssohn Society was Washington Gladden, class of 1859, who often lamented the lack of secular music on campus. "At Williams in my sophomore year, two or three old Latin songs were occasionally sung, and there was a meager collection of nonsense songs," he wrote in his memoirs. In his senior year, Gladden compiled the first edition of *Songs of Williams*, which "featured an array of the Mendelssohn Society's repertoire, including Gladden's own 'The Mountains,'" the oldest student-composed college song in the United States. The following decade witnessed an outburst of class quartets and informal singing and instrumental groups. At the same time, fraternities and secret societies had gained immense traction on campus (the first, Kappa Alpha, arriving at Williams in 1833). For the next one hundred years, their houses served as additional centers of music, as their members often would sing together informally before dinner, to welcome guests, and in inter-fraternity competitions.

The most notable of these new ensembles was the Williams Glee Club, founded in 1869. The Glee Club is the longest-running musical ensemble in Williams history, performing until 1967 with only a one-year hiatus during World War II. The Glee Club became the center of student musical interest and frequently toured around the United States and internationally. The rising prominence of music on campus attracted the attention of the college administration, and in 1905 Williams appointed its first director of music, Sumner Salter, a noted organist, choirmaster, and composer. Salter's responsibilities included directing the Chapel Choir, which provided music at religious services, and overseeing the Glee Club, though the Glee Club's director remained one of its student members.

In 1923, Salter was succeeded by Charles Louis "Tommy" Safford, class of 1892, who continued to promote and encourage music at Williams. Most significantly, in response to student demand, Safford began the first academic course in music in 1927. In 1939, Safford was succeeded by composer and choral director Robert Barrow, who greatly expanded the music faculty and eventually helped to establish the music major.

Barrow additionally transformed the music scene by introducing a cappella to the College, harnessing student interest in singing contemporary numbers and songs from musical comedies. In 1940, Barrow held auditions to expand the College's Glee Club Quartet, which had performed lighter repertoire during breaks in Glee Club concerts, into a more prominent eight-person group. The group, the Williams Octet, is among the oldest few a cappella groups in the nation and was led in its early years by C. L. Safford '41, Warren Hunke '42, and George Lawrence '43. Clad in coat and tails, they sang original arrangements on campus as well as at sister colleges in the state.

During the Second World War, the V-12 Navy College Training Program took root at Williams and commissioned 1,076 naval officers who attended Williams on a fast-tracked two-year

timetable. During this time, morning military exercises (including songs) continued the musical tradition until the program ended in 1945. Meanwhile, the Octet flourished until the mid-1950s, when interest gave way to jazz groups, most notably Phinney's Favorite Five, which evolved into the Williams Reunion Jazz Band, still active today. Two other a cappella groups, however, formed in the immediate aftermath of the Octet's demise. In the fall of 1955, nine first-years, led by Kem Bawden '59, Brad Smith '59, and Jack Hyland '59, started the Ephlats. The group only lasted two years, though its vacancy was quickly filled by the Overweight Eight, another group of nine led by David Paresky '60. The Overweight Eight eventually disappeared when its members graduated, however not before another group of enterprising Ephs (led by John Conner '63 and Richard Mitchell '63) re-started the Ephlats. Today the Ephlats is the longest-running a cappella group at Williams.

Over the next two decades, Williams arguably underwent its greatest change in more than a century, greatly affecting the music scene on campus. The abolition of fraternities effectively ended informal singing around the houses, and song became the preserve of athletic teams and organized musical groups. In 1967, the Music Department merged the Glee Club and Chapel Choir into a new Choral Society. The admission of women to the college a few years later additionally affected the choir by ending the long-running tradition of joint concerts with choral groups from women's colleges. At the same time, the Choral Society also began including community members in its ranks. The Chamber Singers, a group of students chosen from the Choral Society, performed Renaissance-era a cappella music. With the admission of women, singing became a coed activity almost immediately, with the Ephlats accepting their first cohort of female singers. By this time, however, the Ephlats ceased to be an a cappella group, having incorporated guitars and percussion into its arrangements.

Contemporary a cappella returned to campus in 1975 by way of Octet alumni reunion concerts, instigated by Henry "Heinie" Greer '22 and organized by Warren Hunke '42, one of the early Octet members. The first such reunion returned seventeen voices, and their third reunion in 1977 inspired sophomores Mike Battey '80 and Stephen "Chico" Colella '80 to establish a new Williams Octet (with conspicuously more than eight members), which continues to this day. A year later, Ephoria was founded by Kristan Dale Zimmerman '81 and Kyle Doherty Hodgkins '81 as an all-female counterpart to the re-established Octet, performing frequently at the Log (and sometimes with the Octet itself). In the 1980's and 1990's Williams saw the establishment of further contemporary a cappella groups, including the Springstreeters (all-male, established in 1980 by Malcolm Kirk '83), the Accidentals (all-female, 1988 by Lisa Kaestner '91, Louise Price '91, Caitlin Osborne '91, and Brienne Colby '91), and Good Question (coed, 1995 by Erica Kates '98 and Bryan Frederick '98). The Elizabethans, a group specializing in Renaissance sacred and secular a cappella music, was founded in 1994 by Kirsten Rose '94, David Markus '94, and Kate Marquis '96 and ceased performing in 2014. During these decades students also formed singing groups that performed music outside the traditional pop genres. The first of these was Essence, a coed gospel and R&B group active between 1974 and 1991. In 1986, the Gospel Choir, which continues to this day, was established to perform music from African-American religious traditions. In 1999, Plat'num, an all-black R&B a cappella group was founded, performing until 2001, when it disbanded after its members graduated.

Coinciding with the enormous surge in popularity of a cappella singing in the 1990s, the Choral Society ceased to have a permanent director. This led to a decline in student

participation and interest and the ensemble's eventual disbandment in 1998, thereby leaving the Chamber Choir as the only Music Department-sponsored choral group on campus. However, the appointment of Brad Wells as permanent director of choral ensembles led to a resurgence, and in 2000 the Concert Choir, an all-student group, was formed to fill the void left by the Choral Society.

Today, Williams continues its rich tradition in singing, primarily through its choral and a cappella groups and the odd game-time performances on the athletic pitches. If anything, the tradition seems to be growing. The six a cappella groups that have been around for decades (Accidentals, Ephoria, Ephlats, Good Question, Octet, and Springstreeters) have recently been supplemented by the founding of three additional groups: the Aristocows, which perform Disney songs; Far Ephs Movement, performing Asian popular music; and Purple Rain, a hip-hop and R&B a cappella group.

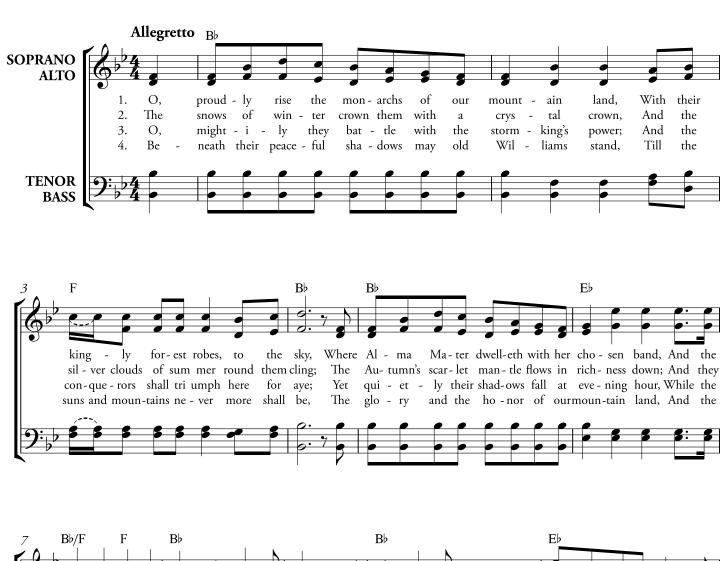


"The Mountains" has a rich history at Williams dating back to its composition by Washington Gladden in the 1850s and is believed to be the oldest alma mater song written by an undergraduate. "Echo of Williams" reflects the present as the winner of the 2015-2016 Song Competition.

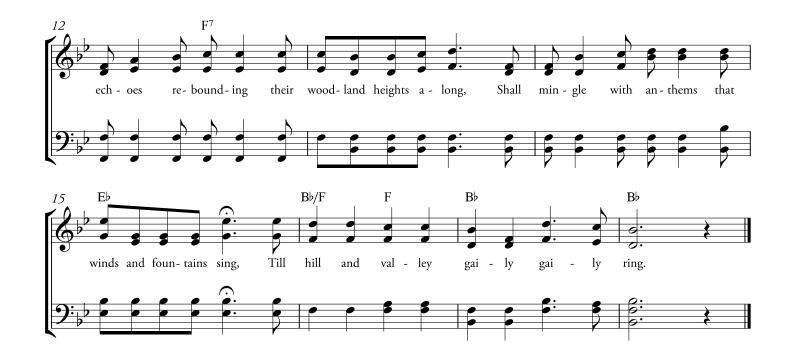
The Mountains

WORDS AND MUSIC BY WASHINGTON GLADDEN, CLASS OF 1859

The alma mater "The Mountains," thought to be the first composed by an undergraduate, was written by Washington Gladden, Williams class of 1859. In his memoirs, he wrote: "I had been wishing that I might write a song which could be sung at some of our exhibitions; and one winter morning, walking down Bee Hill, the lilt of the chorus of 'The Mountains' came to me. I had a little music-paper in my room in the village, and on my arrival I wrote down the notes. Then I cast about for words to fit them, and the refrain 'The Mountains, the Mountains' suggested itself. I wrote the melody of the stanza next and fitted the verses to it. ... That it would ... become the accepted College Song, I could not, of course, have imagined."







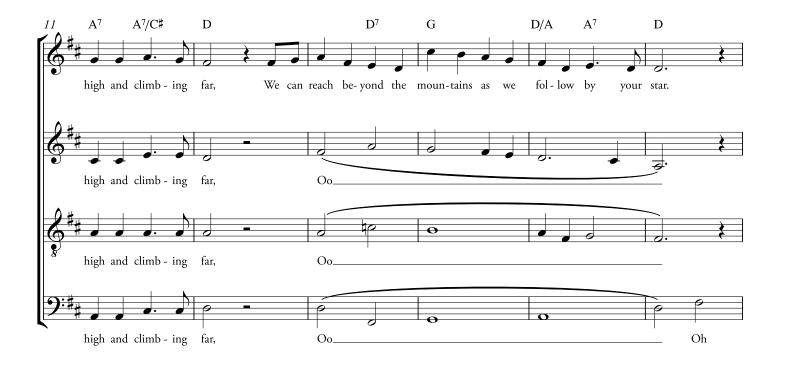
Echo of Williams

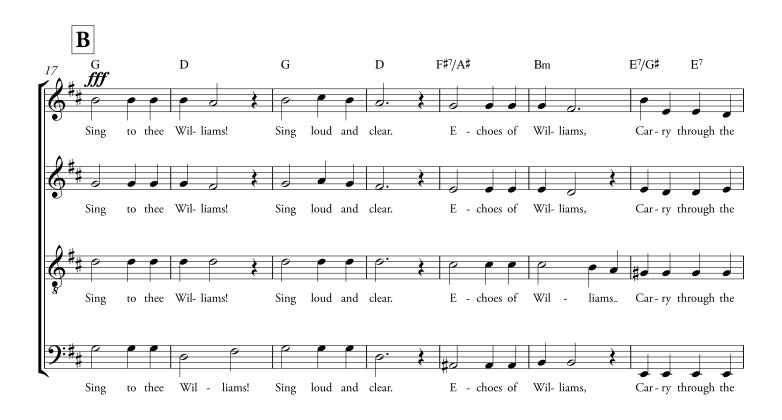
MUSIC BY KEVIN WEIST, CLASS OF 1981 WORDS BY BRUCE LEDDY, CLASS OF 1983

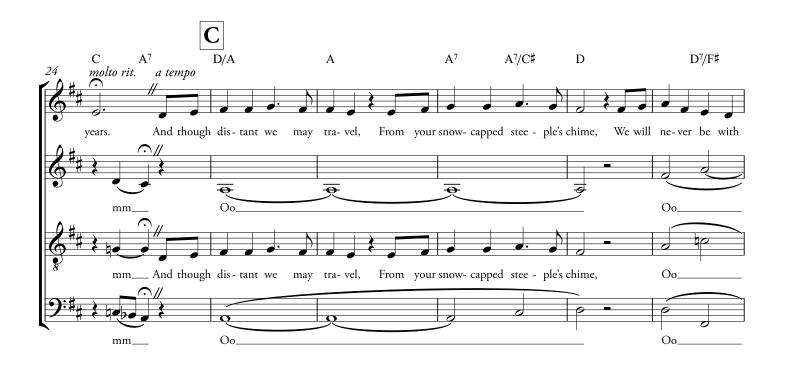
We set out to write a song in the tradition of Williams greats like "The Mountains," "Neath the Shadows," and "Yard by Yard" — a song simple enough that anyone could sing it after one listen, whether you're an amateur or professional, undergrad or alum.

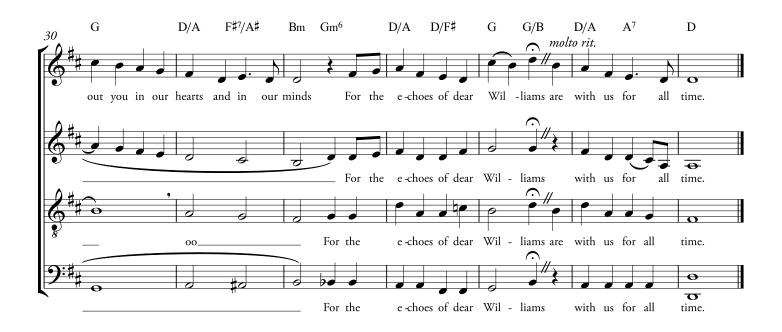
"Echo of Williams" tells the story of how, when we're students at Williams, the echoes of the past and the literal echoes of the mountains surround us and nurture us, and then when we leave that wonderful place they continue to accompany us on our journey. —Kevin Weist and Bruce Leddy











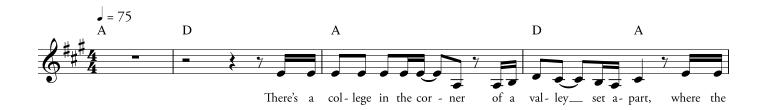


The Williams Choral Society and Mount Holyoke Glee Club perform with the Detroit Symphony in Chapin Hall.

This section includes the two songs that, along with "Echo of Williams," were finalists in the 2015–2016 Song Competition.

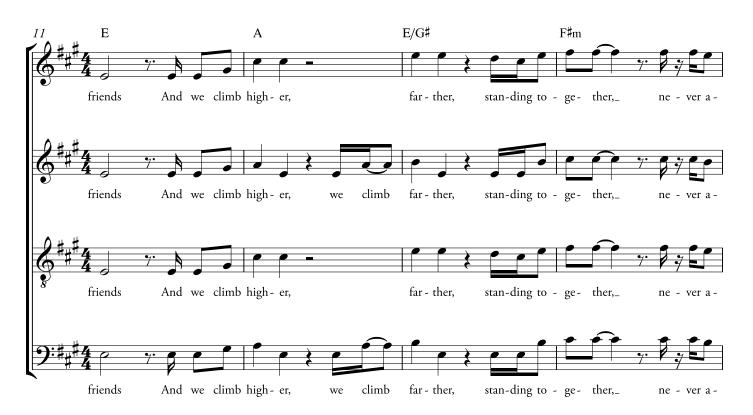
College in the Corner (We Are Williams)

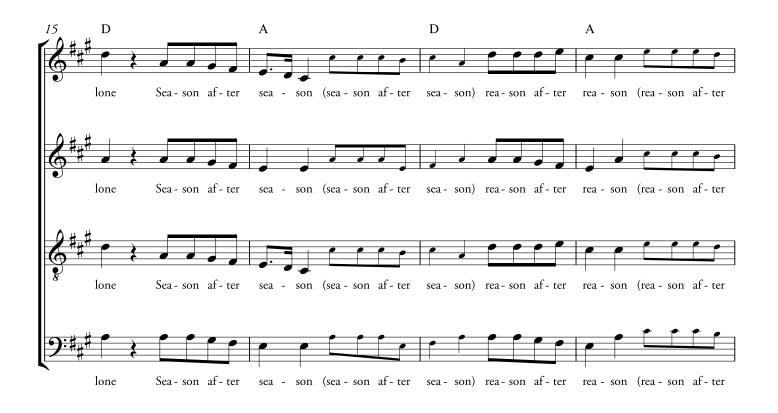
WORDS BY MARTHA WILLIAMSON, CLASS OF 1977 MUSIC BY MARC LICHTMAN, CLASS OF 1978

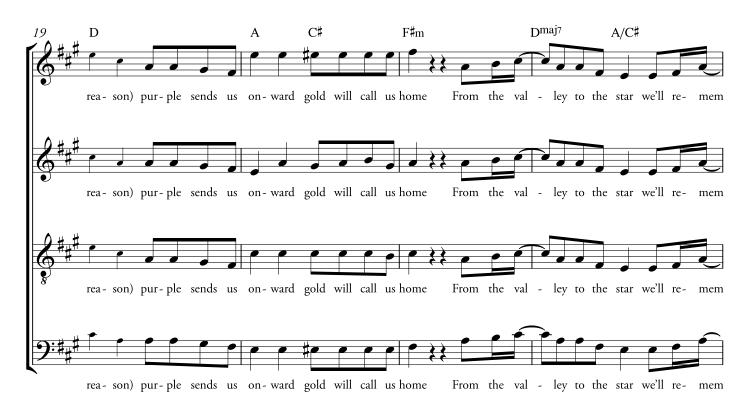






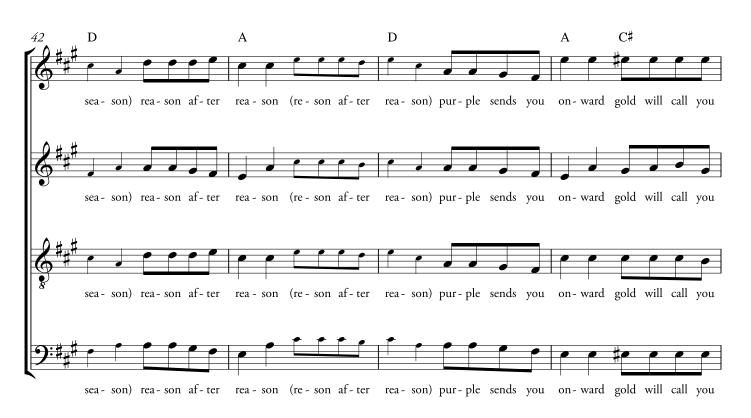


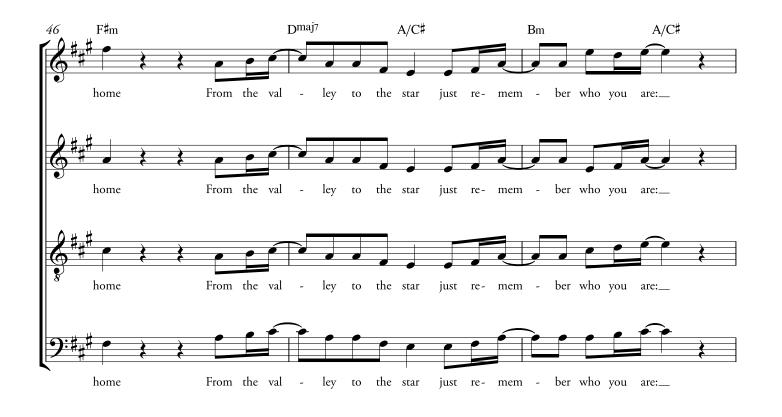


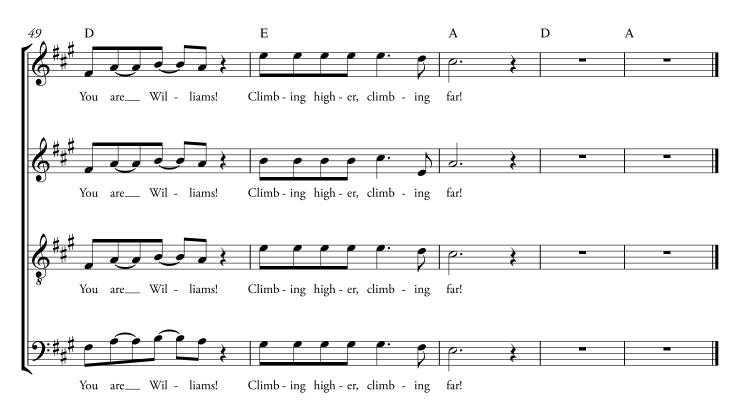












Climb High

WORDS AND MUSIC BY PATRICK MEGLEY, CLASS OF 2014







Performance Notes:

The accompaniment in Verse 3 should be much more spare in order to let the harmonization of the voices come forward. A possible approach would be to land on the first and third beats of each measure; do what feels right. Return to the full accompaniment in measure 46.



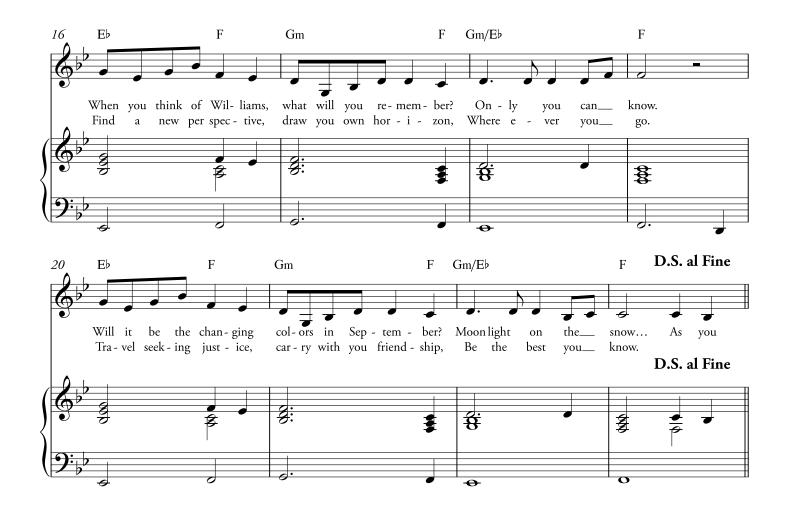
PHOTO BY JAY COREY

This section includes honorable mention songs from the 2015–2016 Williams Song Competition.

Climb Far

WORDS AND MUSIC BY STEPHANIE CONNOR, CLASS OF 1982





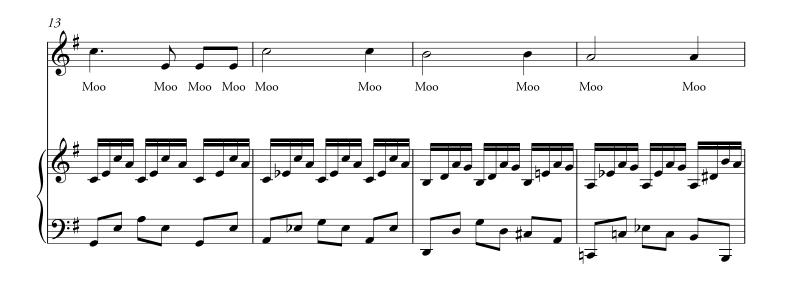
La Vache Mauve

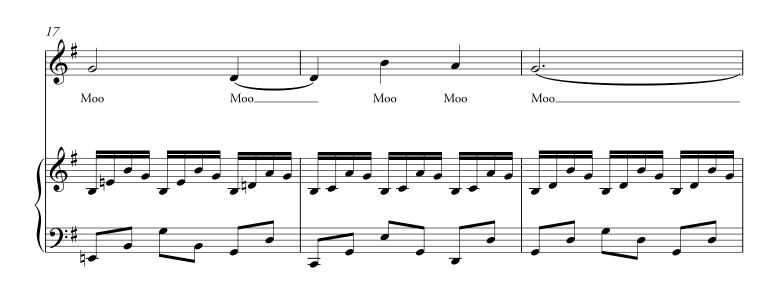
WORDS AND MUSIC BY TAD CAVUOTI, CLASS OF 1977 WITH APOLOGIES TO CAMILLE SAINT-SAËNS

DEDICATED TO SANDY BLACK, CLASS OF 1976

Camille Saint-Saëns composed his 14-movement *Carnival of the Animals* for the sheer fun of it ("... mais c'est si amusant!") to be performed on Shrove Tuesday in 1886. The 13th movement is his sublime "Le cygne" ("The Swan"), originally scored for solo cello and two pianos. The serene arpeggiated piano accompaniment of "La Vache Mauve" pays playful homage to "Le cygne" while using an augmented version of "The Mountains" as a tongue-in-cheek *cantus firmus* with the modern minimalist text "Moo."





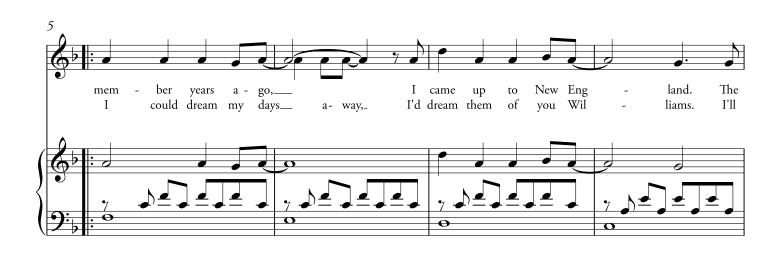


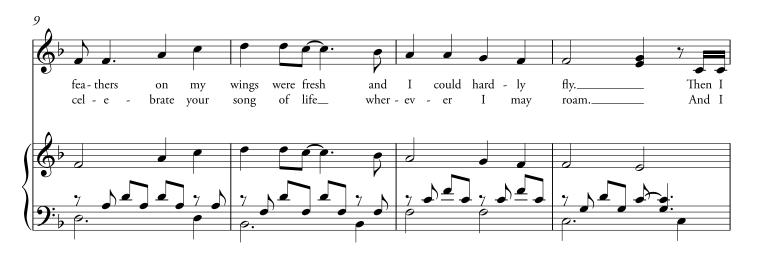


New England (O Williams)

WORDS BY SCOTT SOLOMON, CLASS OF 1981 MUSIC BY DAVID BARNES, CLASS OF 1980











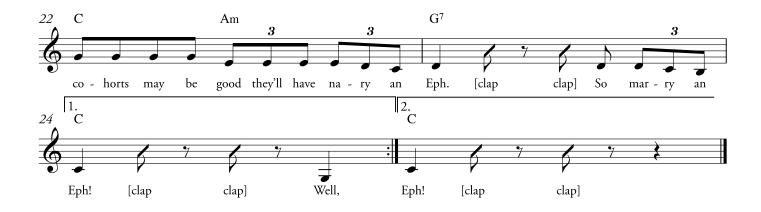


Marry an Eph!

WORDS AND MUSIC BY GREGORY CROWTHER, CLASS OF 1995

"This song was inspired by the oft-quoted but dubious statistic that something like half of all Williams alums marry other alums. It attempts to both celebrate and poke fun at various aspects of academia in general and Williams in particular." —Gregory Crowther





Purple Sky

Based on the Class Day poem "The Purple Hills" by Henry Rutgers Conger, class of 1899

WORDS BY MICHAEL COOPER, CLASS OF 2001 MUSIC BY HYEYOUNG KIM





 $\ensuremath{\text{@}}$ 2012 Hyeyoung Kim and Michael Cooper. Used with permission.















Climb High, Climb Far

WORDS AND MUSIC BY JOHN BORDEN II, CLASS OF 2012

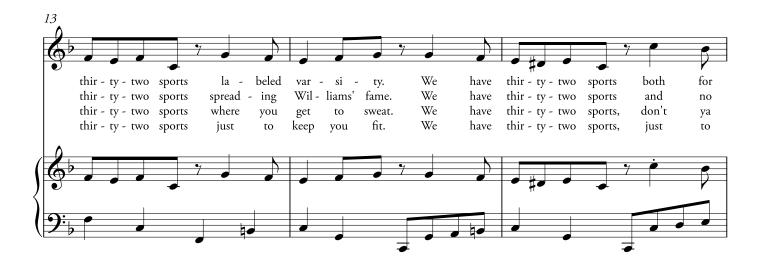


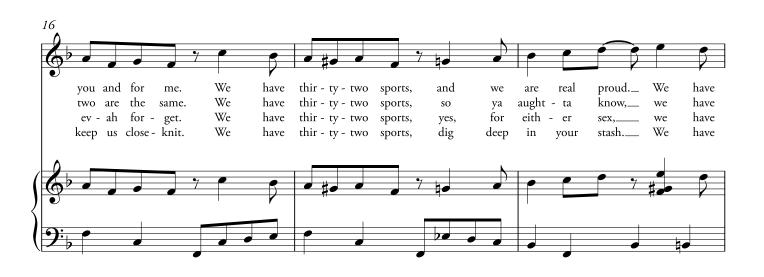


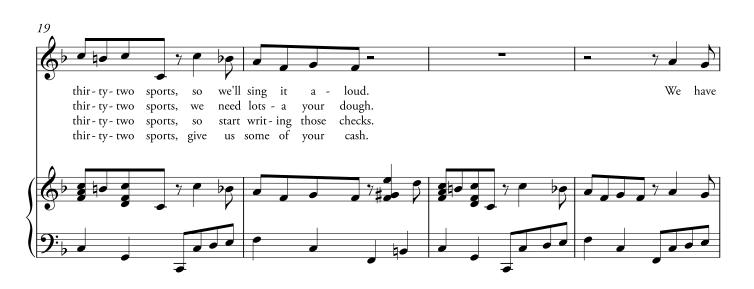
Thirty-Two Sports words and music by tad cavuoti, class of 1977

Despite Williams' reputation for the highest level of academic inquiry, it would appear that the College fund-raisers have chosen to rely most on the "athletic tug" to loosen the purse strings of alumni. Hence the hype surrounding the "big game" against Amherst, and, even more-so, the thirty-two varsity sports listed by name on the Williams donation webpage. In the spirit of the classic spoof songs of Harvard alumnus Tom Lehrer, "Thirty-Two Sports" is offered as a tongue-in-cheek inclusion for the new 2016 edition of Songs of Williams. —Tad Cavuoti











Craven A

Traditional Williams Rugby Song

LYRICS UPDATED BY PAUL HOGAN, CLASS OF 1986, ANNE MELVIN, CLASS OF 1985, AND DIANA ROBERTA DONAHOE, CLASS OF 1986

"Craven A" has been a standard of both the men's and women's rugby clubs for many years. While the original lyrics are bawdy, the song was revered by both clubs due to its steady cadence and use of wit.

The reinterpreted lyrics were written by Paul Hogan, Anne Melvin, and Diana Roberto and designed to capture both the light-hearted spirit of the clubs and our passion for competition, Williamstown, Williams, and its role in teaching us social justice lessons that carry us through life.



4. The eighties sough divestment of the Williams purse
Of all the era's ills, apartheid was the worst
The college did the right thing: old walls were smashed
As we gazed from Billsville the chimes of freedom flashed

Chorus

5. We take every chance to come to old Billsville Returning to the site of our youthful thrills We'd like to claim that study was our common spark But 'twas really the nights we spent in Mission Park

Chorus



The 1887-1888 Williams Glee Club

This section contains songs from previous editions of *Songs of Williams* that the Editorial Committee felt deserved continued inclusion in the current edition. Some of these songs, such as "Neath the Shadow of the Hills," have endured to the present. Other songs were included because it was felt that they represented the history of communal singing at Williams.

'Neath the Shadow of the Hills

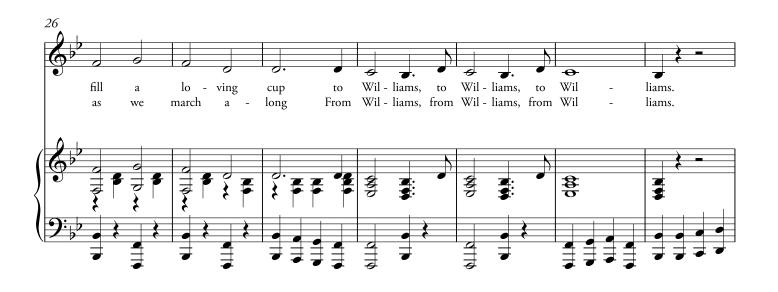
WORDS BY TALCOTT M. BANKS, CLASS OF 1890
MUSIC BY FRANCES SHACKELTON, ARRANGED BY C. L. SAFFORD, CLASS OF 1941

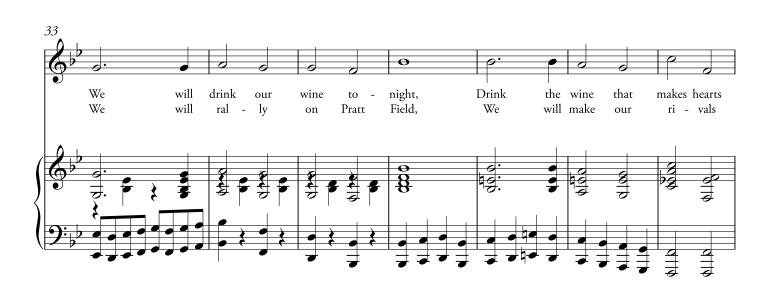


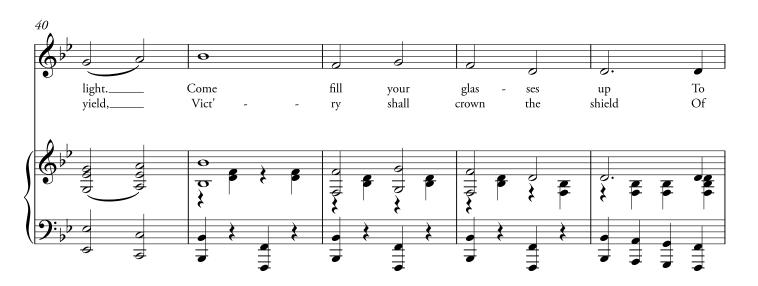
Come, Fill Your Glasses Up

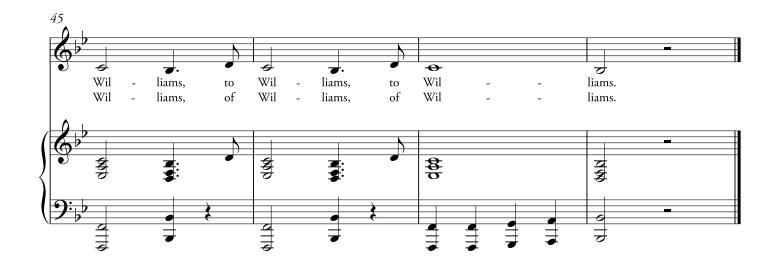
WORDS BY HENRY S. PATTERSON, CLASS OF 1896
MUSIC: "CORCORAN CADETS" BY JOHN PHILIP SOUSA







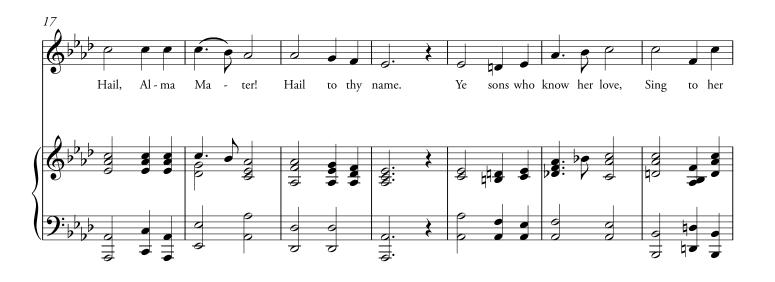


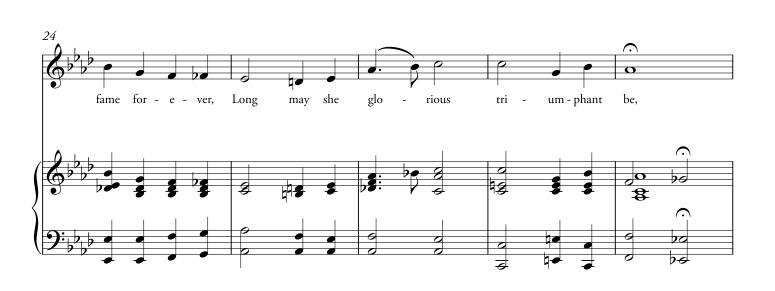


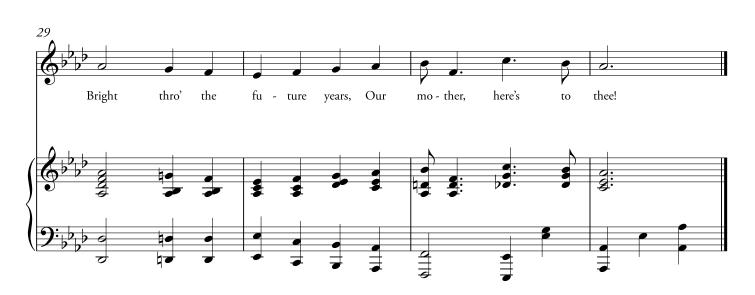
Our Mother

WORDS AND MUSIC BY CLARENCE F. BROWN, CLASS OF 1909









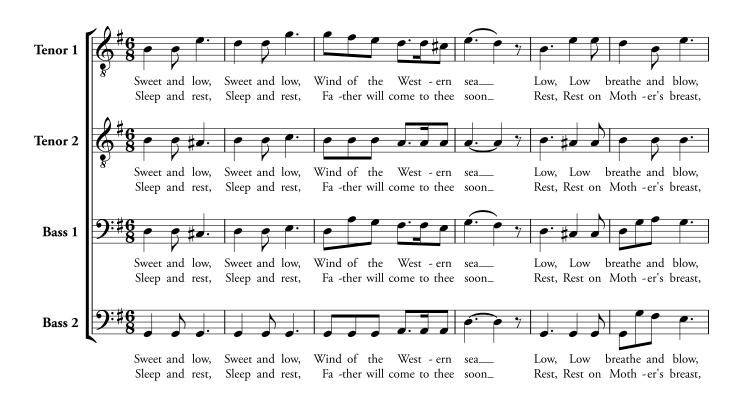
Alma Mater Song

WORDS AND MUSIC BY DWIGHT MARVIN, CLASS OF 1901
DEDICATED TO THE CLASS OF 1901

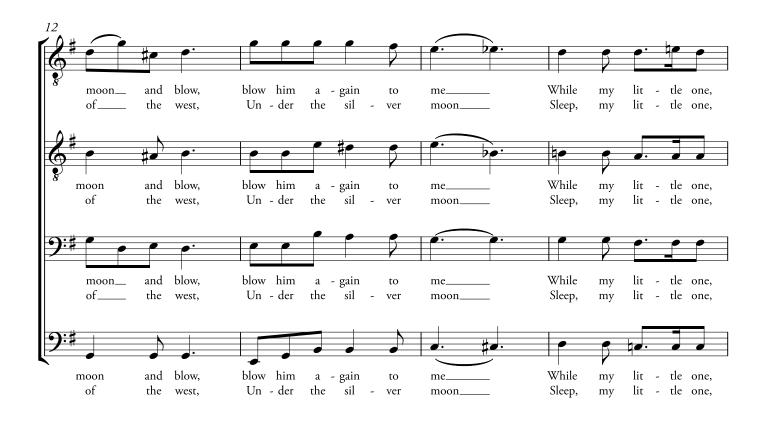


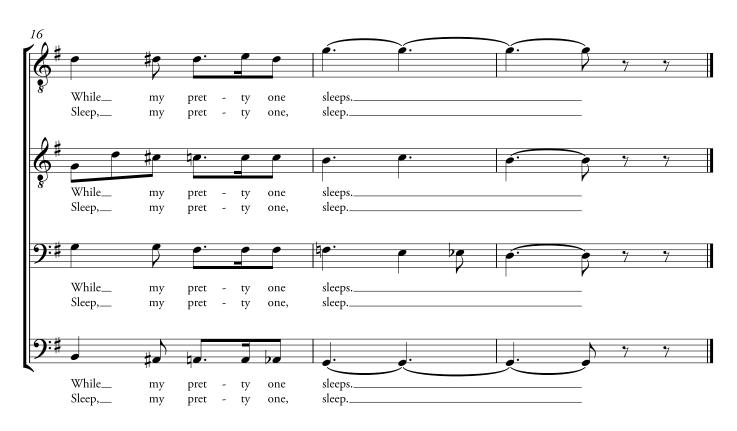
Sweet and Low

WORDS BY ALFRED, LORD TENNYSON MUSIC BY JOSEPH BARNBY, ARRANGED BY C. L. SAFFORD, CLASS OF 1941





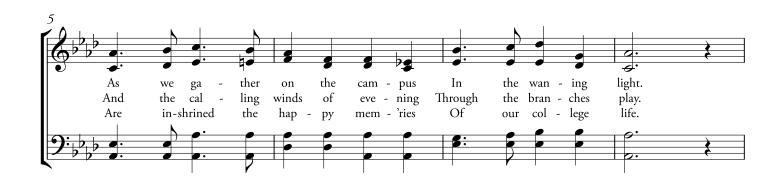




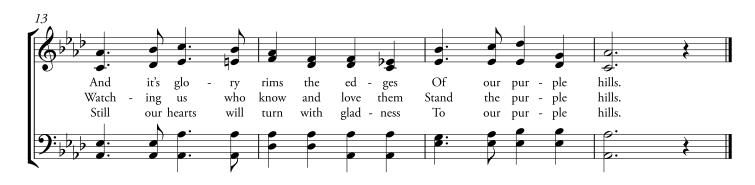
The Purple Hills

WORDS BY HENRY RUTGERS CONGER, CLASS OF 1899
MUSIC: TRADITIONAL — "ANNIE LISLE"





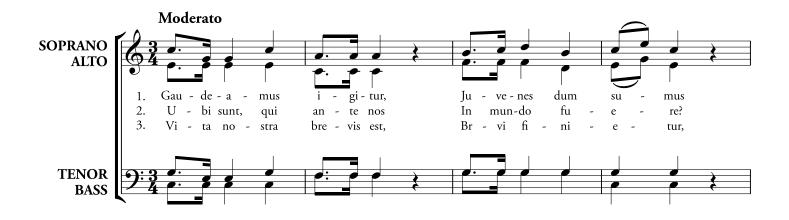


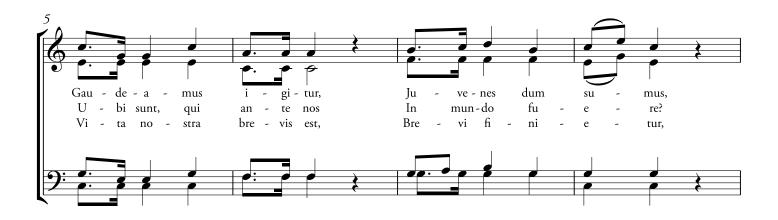


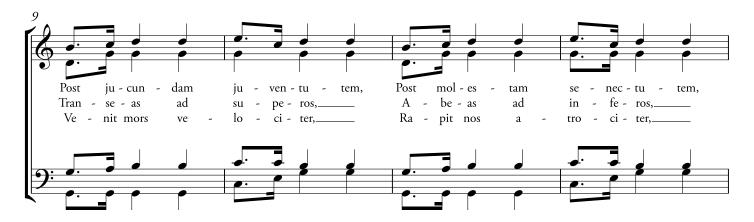
Gaudeamus Igitur

TRADITIONAL ACADEMIC SONG

"Gaudeamus Igitur" is one of the oldest "college songs" in the Western Hemisphere and has a long history of association with many colleges and universities. Though the Latin text, the occasions at which it is often performed, and the quality of the melody give the song a formal air, it is in fact a light-hearted take on university life. The Latin text traces its origins to a 1287 manuscript, and the song in its current form first appeared in late-eighteenth-century Germany. "Gaudeamus Igitur" is included here as a nod to the long history of college and university singing.









- 4. I Vivant omnes virgines
 Faciles, formosae. I
 Vivant et mulieres
 Tenerae, amabiles,
 I Bonae, laboriosae. II
- 5. Il: Vivat et res publica et qui illam regit. :Il
 Vivat nostra civitas,
 Maecenatum caritas
 Il: Quae nos hic protegit. :II
- 6. ||: Pereat tristitia,
 Pereant osores. :||
 Pereat diabolus,
 Quivis antiburschius
 ||: Atque irrisores. :||

- 7. I: Quis confluxus hodie
 Academicorum? : II
 E longinquo convenerunt,
 Protinusque successerunt
 II: In commune forum. : II
- 8. ||: Vivat nostra societas, Vivant studiosi; :|| Crescat una veritas Floreat fraternitas ||: Patriae prosperitas. :||
- 9. I Alma Mater floreat,
 Quae nos educavit; I
 Caros et commilitones,
 Dissitas in regiones
 I Sparsos, congregavit II

I Wear My Silk Pajamas

TRADITIONAL, ARRANGED BY HAMILTON B. WOOD, CLASS OF 1910

"I Wear My Silk Pajamas" is included in this new edition of *Songs of Williams* to represent the history of informal singing at Williams and for its utter comedic value.





Nineteen Forty-One Class Song

WORDS BY E. THROOP JR., CLASS OF 1941 MUSIC BY C. L. SAFFORD, CLASS OF 1941









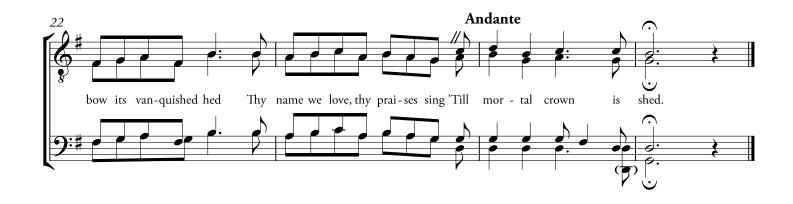




PHOTO BY KRIS DUFOUR

These songs, including the classic "Yard by Yard," represent the tradtion of athletic songs at Williams.

Yard by Yard

WORDS BY CLARENCE F. BROWN, CLASS OF 1909, AND LARS S. POTTER, CLASS OF 1910 MUSIC BY CLARENCE F. BROWN, CLASS OF 1909, AND HAMILTON B. WOOD, CLASS OF 1910

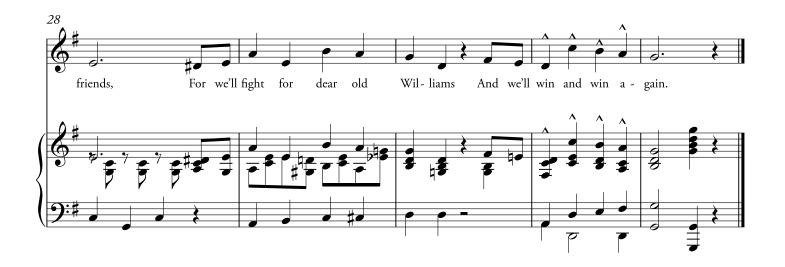
"Yard by Yard" has long been Williams' traditional fight song, sung at athletic events, alumni meetings, and other occasions. "Yard by Yard" originated in the spring of 1909 as two different songs, both entered in the that year's interclass singing contest, where members of each class wrote and performed an original song. After the contest, Brown and Wood decided to combine their compositions into a single song, with Brown's song used as the verse and Wood's as the chorus. Contrary to popular belief, neither Brown's "March to Glory" (as it was called) or Wood and Potter's "Yard by Yard" won the 1909 contest. "Yard by Yard" first appeared in its current form in the 1910 edition of *Songs of Williams*, of which Wood was one of the editors.











The Purple Team

WORDS AND MUSIC BY CLARENCE F. BROWN, CLASS OF 1909



5



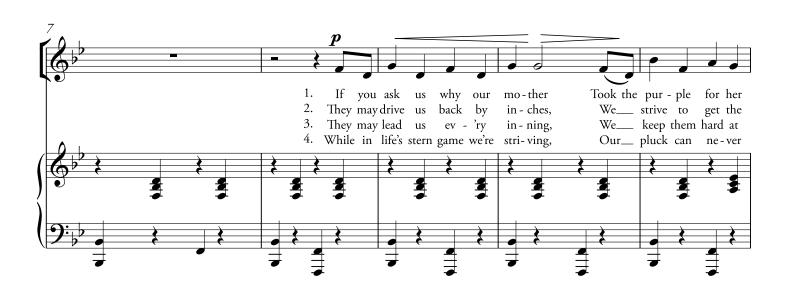


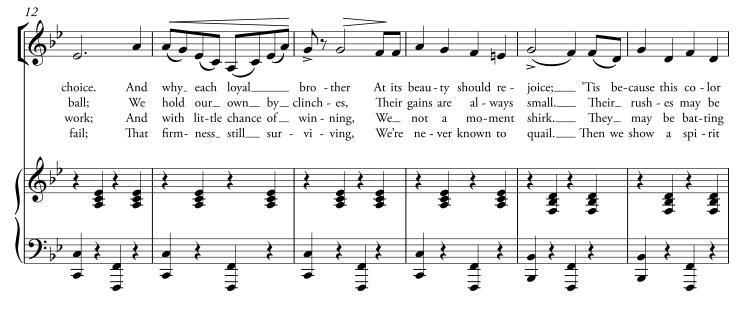


The Royal Purple

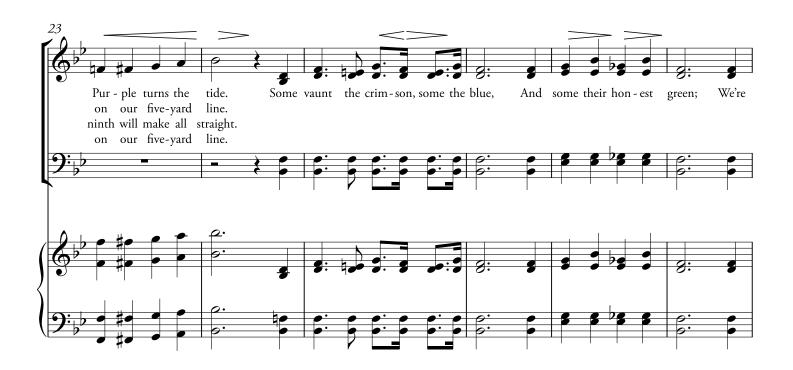
WORDS BY F. W. MEMMOTT, CLASS OF 1895 AND F. D. GOODWIN, CLASS OF 1895 MUSIC BY B. T. BARTLETT, CLASS OF 1895















INDEX OF TITLES

Alma Mater Song	50
Climb Far	18
Climb High	13
Climb High, Climb Far	30
College in the Corner (We Are Williams)	8
Come, Fill Your Glasses Up	45
Craven A	69
Echo of Williams	
Gaudeamus Igitur	54
I Wear My Silk Pajamas	
La Vache Mauve	
Marry an Eph!	20
The Mountains	
'Neath the Shadow of the Hills	
New England (O Williams)	
Nineteen Forty-One Class Song	
Our Mother	
The Purple Hills	
Purple Sky	
The Purple Team	
The Royal Purple	
Sweet and Low	
Thirty-Two Sports	
Yard by Yard	
INIDEA VE EIDEL I INIEC	
INDEX OF FIRST LINES	1.0
Climb high, climb far, your goal the sky, your aim the star	18
Climb high, climb far, your goal the sky, your aim the star	45
Climb high, climb far, your goal the sky, your aim the star	45 50
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	45 50 62 53
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	49 50 50 50 50 50 50 50 50 50 50 50 50 50
Climb high, climb far, your goal the sky, your aim the star	
Climb high, climb far, your goal the sky, your aim the star	45